

**From:** [Blake, Ellen](#)  
**To:** [Kermish, Laurie](#); [Spiegelman, Nina](#)  
**Cc:** [Lieben, Ivan](#)  
**Subject:** RE: First Stab at List of WTR matters for fy16  
**Date:** Monday, November 23, 2015 5:30:01 PM  
**Attachments:** [WATER DIVISION Matters for FY 2016.docx](#)

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Here's my stab at filling in some of that information:

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**From:** Kermish, Laurie  
**Sent:** Monday, November 23, 2015 1:00 PM  
**To:** Blake, Ellen <[Blake.Ellen@epa.gov](mailto:Blake.Ellen@epa.gov)>; Spiegelman, Nina <[Spiegelman.Nina@epa.gov](mailto:Spiegelman.Nina@epa.gov)>  
**Cc:** Lieben, Ivan <[Lieben.Ivan@epa.gov](mailto:Lieben.Ivan@epa.gov)>  
**Subject:** First Stab at List of WTR matters for fy16

Here's a rough draft. You'll see I just put in placeholders for most of Tribal/State Assistance Branch. Those will need to be filled in. I also only had some of the critical dates. Those will need to be checked and if there are interim steps/dates wanted (eg. public hearing, public notice, etc.) we will need to discuss for each matter.

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